

## COMPLIMENTARY ANGLES

It's difficult for humans to agree on what is crazy and what is normal or considered "sane." Oftentimes, people will call other people with drastically different belief systems "crazy" for believing in something they cannot relate to. For example, this author could be called crazy for believing that fairies did exist at one time on this earth, and humans were able to talk with them. Long ago, indigenous peoples who passed down creation myths such as God being born out of an egg are today not considered crazy but simply believers in mythical stories. In general, my observation is that mental illness is often diagnosed by what imbalances prevent people from being able to relate upon a shared platform of reality with others; the inability or unwillingness to get on the same page, so to speak, within daily interactions. If two people with drastically different religious beliefs meet at the marketplace, and barter over the sale of food, they are able to do business. If a person has kleptomania, they might be banned from the market.

What does cloud the issue is there are legal businesses that profit from crimes against humanity, such as fracking which puts lead and other poisons into the water table, literally poisoning the drinking water. Human trafficking is a very profitable illegal enterprise at \$186 billion world-wide. Issues of ethics, of good versus evil are not a part of the practice of mental healthcare, as it is a system of medicine, and not a system of morality. Yet, there may be some mental illnesses that have yet to be recognized, researched, and classified due to a historical acceptance of behavioral patterns the human race has learned to live with and adapt to survive in the presence of. For example, hundreds of years ago, if you had people sick with pedophilia in your tribe, you learned pretty quickly not to question their ambitions to conquer the world, because they were very violent, and you had to live with them.

In modern day society, the marker of mental health often does include the ability to successfully earn money, and this is not a factor to totally rule out when considering a person's overall health, because humans are designed to live in tribes, and this requires cooperation. A human being is highly unlikely to survive alone in the woods, and depends on a tribe cooperating for group needs.

This does raise the question as to whether or not empathy is a valuable survival trait that increases the capacity to cooperate and have harmonious relations within a tribe. It may be that some people who are challenged with their capacity to empathize may carry quite a bit of shame over this, and in turn, exalt the traits of psychopathy as desirable for survival. There is wisdom in this, as all of our survival strategies are brilliant and functional and served us well. However, sometimes there are opportunities to outgrow survival strategies that no longer serve us, and may hold us back as they are not optimal for what we need to relate safely with others in the present time.

If we as a society uphold outdated social conditioning programs, especially within the gender roles that we hand down as a legacy to our descendants, we may be disserving the human race with a lack of elbow room, so to speak, for evolved expressions of our health. So the point is not to shame or disavow the traits of psychopathy as worthless, but to simply question if the pursuit of domination is the epitome of health and success we want to teach impressionable young lads.

It may be that the traits of psychopathy originated from surviving violence at a young age, and these adaptations to survive trauma interfered with the natural ability to empathize. It could be that the ability to empathize may be reclaimed with therapy, and those psychopathic expressions of surviving long-standing trauma are not personality traits. It is best not to make an identity out of your wound; you are more than what you have survived.

There are a great many expressions of chronic pain and sickness within the belief systems of human beings, and some of the forms taken are misogyny, racism, religious intolerance, and classism. I have qualified these as a sickness, not because people are sick or wrong to believe something different, but because these “-isms” are stemming from pain. There are all kinds of sickness: mental, emotional, physical, and sickness of the soul. The diagnosis of mental illness—as far as I understand it—deals with the imbalances in the brain chemicals, thinking patterns, and beliefs that prevent a person from enjoying harmonious relations with other human beings or enjoying their lives. Hatred stems from pain, and chronic hatred points to chronic pain. It could be that a generalized chronic hatred is an unclassified mental illness that has yet to be recognized out of caution on separating dogma from medicine; racism, classism, religious intolerance, and misogyny are freedoms of belief that need not be classified as mental illness. What they share in common is finding an outlet to vent hatred and intolerance—a story that does not have any ending.

Upon closer look at what racism is, you may discover there has been clouding of discernment about the root causes of crimes against humanity. We have used the language “hate crimes” and “racially motivated crimes.” What this does is take care of the feelings of the violent perpetrator by allowing their crimes to be justified by race or by hatred caused by the victim’s existence, instead of allowing the full responsibility of cause to rest on the perpetrator. It does not matter what the story is, the reasons in the perpetrator’s mind of why that person or group of people deserved to be targeted, because the fact of the matter is predators choose vulnerable prey, racism in society makes a group of people less popular, and the predators will go after the most vulnerable population. Racism is a story about some people being superior to others based on the color of their skin. Racism does not drive the crimes; mental illness does. There are plenty of racist people who do not commit any violent crime.

The danger in allowing the rationalization for crimes of senseless violence to rest upon the story of the perpetrator is ignorance is spread about the motivations that propelled the crime. The question, “Why would anyone ever do that?” is answered by money, racism, homophobia, misogyny, or religious intolerance instead of the truth that mental illness drives crimes of senseless violence. Sadism gone unpathologized, unclassified, and undiagnosed from the DSM books creates the illusion that it simply does not exist; meanwhile adolescents are committing suicide as a result of school bullying.

There is usually a story within the mind of the perpetrator about why they were justified or how the victim deserved it; it is not the story that is the pathology. The story is often a symptom pointing to pathology. To get caught up in the perpetrator’s story about why they did it is to miss that a crime against humanity is driven by nothing less than mental illness; the language, “inhumane,” and “crime against humanity” clearly communicate sickness contrary to the natural adaptation within our species.

People sick with pedophilia all harbor an intense desire to convince the victims of their crimes that it is the victim's fault, so that the wounds the victim sustained go in the direction of them taking it personally; it is more damaging that way. The pedophile's goal is for someone to believe that the victim is bad, that it is all their fault, and the entire issue originates from something wrong with the victim. The pedophiles that perpetrated slavery upon the African-Americans from the 1600's to 1865 attempted to hide their sickness behind racism, while simultaneously adding to the injuries of the victims by promoting the lie that there was something wrong with the people who survived slavery (their physical appearance) that provoked the violence.

If you were to interview a group of people sick with pedophilia who were all caught at different times committing the crime of possession of child pornography, and asked each of them why they felt it was okay to watch a video of a child surviving sex abuse, they will all have a story to tell you, usually involving being sexually attracted to children; the fact is pedophiles rape adults as often as they are able. When we allow these stories to be the explanation of their crimes, instead of acknowledging the mental illness of pedophilia, we carry the burden of sharing their reality as our own. It is not wise to attempt to relate with someone sick with pedophilia. It is better to simply say No, that is not allowed, and to hold the boundary, because they are in need of boundaries, and they need to learn to work through these triggers.

Through past life work accessing my previous incarnations as a human being, I did have an experience of empathy with something I thought I could not ever relate to in this lifetime, and from this complimentary knowledge of incarnations as a male and a female, I learned a full understanding of the emotional drive underlying pedophilia. Without going into detail, it is about destruction. They want damage so big, it is like a star imploding and dying. What would make a pedophile very happy and satisfied is to smash and destroy every star in the sky, to put the lights out, one by one. They want permanent damage, irreconcilable damage, forever dead damage. They want the opposite of health, healing, thriving, growing, delighting, expanding light in all directions.

What differentiates pedophilia from other disorders is that pedophilia is based entirely on the appetite for destruction and permanent damage. From my perspective, it would be pedophilia that would drive a person to make it their goal to cut down rainforests or perform fracking, because these are activities based solely on creating as much damage as possible to the safety and health of the living spaces of other human beings. To best understand pedophilia, think of a lawn-mower mowing down a field of wildflowers, except the wildflowers are within the yard of someone else's soul. People sick with pedophilia have the urge to defile the purity of sacred spaces; they do not want anyone to have a safe place to go to commune with that which is called God. This is a completely different drive than that of sadism and what I have temporarily labeled "Colonialism Syndrome," and "Delusional Ownership Disorder," until the doctors of psychology and psychiatry research and form classifications for these imbalances.

A person who perpetrated slavery upon indigenous or non-indigenous peoples is guaranteed to have had the mental disorders of pedophilia and sadism and Delusional Ownership Disorder and Colonialism Syndrome concurrently.

In review, sadism is what drives human beings to perpetrate slavery and harvest the pain of their victims, Delusional Ownership Disorder is the inability to recognize some human beings as anything other than potential property, pedophilia is the appetite for maximum permanent damage to life itself, and Colonialism Syndrome is the compulsion to destroy the mystery and the unknown through the appropriation of the sacred private property of individuals (think indigenous dreamcatcher being factory produced and sold at Kmart.)

Delusional Ownership Disorder is a temporary label to point out that is a total delusion for any human being to believe themselves the owner of another human being who is their property unworthy of choice. This does not apply to the relationships between parents and children, as the children ARE able to leave home at age 18 and live their own lives. Although, if there were a particularly dominating parent that absolutely refused to allow their grown child over 18 to leave the house, and forced them to work for their business, this classification of imbalance could apply to them. Some parents do believe that because they produced the children, they literally own them as property. Parents are stewards and caretakers of their offspring, and producing children for a future life of forced labor they are unable to escape does not find any expression mimicked in the natural world. It is the health of the human tribe that allows the younger generation to go adventure and find others outside their tribe to partner with, and this keeps our genes healthy.

It is not greed, entitlement, poverty consciousness, racism, sexism, classism, or any other defect from the human family that is the cause of the practice of slavery. Slavery is only perpetrated by people with mental illness. It requires violence to kidnap, beat, rape, and force people into labor. The people who perpetrated slavery could have cooperated with a group of people for mutual benefit, and they chose to enslave them instead, out of an emotional need to cause pain to others and to dominate them. It is not ever necessary to the survival of human beings to perpetrate slavery. Domination over the lives of other human beings is not a trip up the ladder of survival of the fittest that placed superior survival genes on top; people surviving slavery continue to be forced to reproduce children for a future labor force and their genes are not weeded out. Mother Nature did not evolve the human race for people with psychopathic traits to enslave people who are more empathetic; if the human species was operating by natural selection, we would not be suffering overpopulation that places a strain on the health of our habitat.

Slavery is caused by sadism, because it is all about pain and having an ongoing source of other people's pain to feed off of. Racism is the belief that one race of people is superior to another; this type of snobbery does not drive violent behavior, but sadism does.

For any human being to look upon a member of their own species and view them as "less than human" is a mental illness. For a human being to believe a member of their own species is property, like farm animals, this is a mental disorder to not recognize members of your own species for what they are: human. It is not possible to own another human being. We belong to ourselves. It is only possible to entertain the delusion of ownership, to believe in the delusion of another human being as your property unworthy of choice.

When we as a society agreed to accept the stories of the violent offenders that rationalized their clearly insane behavior, we adopted their concepts and language about slave-owners and slaves, that “slave” is who the victims were as property (“born to be a commodity.”) People surviving slavery are treated as property, but that is not what they are. People perpetrating slavery believe themselves to be the owners, but this is their delusion, as it is not reality to own another human being who is property unworthy of choice. The verb became the noun, and it was a lie. There is no such thing as a human being who is not a human being.

Although sadism is inseparable from pedophilia, Colonialism Syndrome, and Delusional Ownership Disorder, it lives in a class by itself.

Delusional Ownership Disorder is not driven by sadism. It is not hatred that causes defect, disability and failure to recognize members of their own species as something other than commodity. It is solely mental disorder that makes it so one person is unable to relate with some other human beings as anything other than a commodity, a food source, or property. It is as delusional to believe another human is not human, to see them like we see farm animals today. Modern-day human traffickers are sick with a mental illness that is not driven by financial desperation or greed.

Colonialism Syndrome is temporary label to describe an acutely painful intolerance on co-existing with other human beings. Some people have a chemical imbalance that makes peaceful co-existence with other humans intolerably painful, and they seek to self-medicate by giving themselves experiences of stealing and consuming the private property of other individuals. Colonialism Syndrome is very painful as those who suffer from it cannot tolerate acknowledging the presence or existence of human beings as sovereign persons with boundaries over their private property. At its root, Colonialism Syndrome is an illness based on the need to conquer and eliminate all that is unknown, driven by intolerance for the mystery. Colonialism Syndrome absolutely has an organic cause within the brain chemicals based on failed resonators, which is a system failure that no longer allows humans to acknowledge one another on a consent-based platform that is non-invasive, to know each other’s mystery through alignment with our own patterns of health. When the human brain is operating optimally with empathy circuits flowing and guidance and navigation systems aligned with the greater good of our species, the knowledge of self creates a capacity for knowledge of others in a way that both satisfies this craving for intimacy and also respects the inner space of other human beings.

Colonialism Syndrome includes a pattern of behavior that demonstrates the desire to make other human beings like puppets or dolls under their full control. With Colonialism Syndrome, the full acknowledgment of a human being who is an entire Universe of He/She is there, and the urge to conquer this Universe, to be in the driver’s seat, and to play director over their personal property of home, of body, of mind, and relationships is based on eliminating the sovereignty of creative direction over their personal space and private property. Colonialism Syndrome seeks no pain, only control and eradication of the unknown. A very crude metaphor to differentiate this from Delusional Ownership Disorder is one imbalance is based seeing humans as farm animals to be herded, and the other imbalance is based on seeing humans as potential puppets to be played. As for pedophilia, people with this disorder view the human spirit as dead meat.

To my view, Colonialism Syndrome is an off-shoot of pedophilia; they are very closely related. What Colonialism Syndrome and pedophilia share in common is the desire to make the spirit of a human being evacuate and disassociate; as with the trauma of child sexual molestation or adult rape, in which the victim reports having an out of body experience, the perpetrator seeks this as a goal, to make the human spirit go away, and be left with a meat puppet.

It is my professional opinion as a shaman that pedophilia, Colonialism Syndrome, sadism, and Delusional Ownership Disorder all have an organic cause within the brain chemicals, and this imbalance was made possible due to interference to the original design of human beings from an environmental impact that threw the human race off track. I believe that these mental illnesses can be treated with medication and therapy, and that the possibility for those who suffer from these illnesses to restore their ability to empathize with all human beings, and to tolerate the pleasure and freedom of others, rejoicing in it as a source of comfort and joy, is their right to heal.

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